



Prefeitura Municipal de Barra de Santana

Secretaria de Finanças

Departamento de Contabilidade

**Decreto SEFIN nº
0041/2025**

Em, 26 de Junho de 2025.

**DISPÕE SOBRE A ABERTURA DE
CRÉDITO ADICIONAL SUPLEMENTAR, E
DÁ OUTRAS PROVIDÊNCIAS**

O PREFEITO CONSTITUCIONAL DO MUNICÍPIO DE BARRA DE SANTANA, no uso de suas atribuições legais e de conformidade com o que dispõe a Lei nº 0508, de 20 de dezembro de 2024.

Art. 1º - Fica autorizado o Crédito Adicional Suplementar na quantia de R\$ 106.908,00 (Cento e Seis Mil e Novecentos e Oito Reais) destinado ao reforço de dotações no Orçamento vigente, como segue:

02.040 Secretaria Municipal de Educação

12 361 1002 2014 Manutenção do Programa Nacional de Alimentação Escolar -
FUNDAMENTAL

0000159 3390.30 99 15520000 MATERIAL DE CONSUMO 15.000,00

Total da Ação 15.000,00

Total da Unidade Orçamentária 15.000,00

02.060 Fundo Municipal de Saúde

10 303 1001 2036 Bloco de Manutenção das Ações e Serviços Públicos de Saúde - Assistência
Farmacêutica

0000396 3390.30 99 16000000 MATERIAL DE CONSUMO 79.597,00

Total da Ação 79.597,00

Total da Unidade Orçamentária 79.597,00

02.100 Fundo Municipal de Assistência Social

08 244 1003 2051 Bloco da Proteção Social Básica

0000630 3390.30 99 16610000 MATERIAL DE CONSUMO 2.288,00

Total da Ação 2.288,00

Total da Unidade Orçamentária 2.288,00

02.180 Secretaria de Finanças, Orçamento e Transparência

28 846 0001 0001 Pagamentos de Ações Judiciais

0000051 3390.91 99 15001000 SENTENÇAS JUDICIAIS 6.272,00

Total da Ação 6.272,00

04 123 2001 2100 Manutenção da Secretaria de Finanças, Orçamento e Transparência

0000068 3390.35 99 15001000 SERVIÇOS DE CONSULTORIA 3.751,00

Total da Ação 3.751,00

Total da Unidade Orçamentária 10.023,00

Total de Suplementações 106.908,00

Art. 2º - Constituem recursos para complementar a abertura do Crédito de que trata o artigo 1º deste Decreto Anulação Parcial de dotações consignadas no Orçamento vigente, no valor de R\$



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106.908,00 (Cento e Seis Mil e Novecentos e Oito Reais), como segue:

02.040 Secretaria Municipal de Educação

12	365	1002	2017	Manutenção do Programa Nacional de Alimentação Escolar - CRECHE	
0000191	3390.30	99	15520000	MATERIAL DE CONSUMO	7.500,00
Total da Ação					7.500,00
12	365	1002	2023	Manutenção do Programa Nacional de Alimentação Escolar - PRE-ESCOLA	
0000236	3390.30	99	15520000	MATERIAL DE CONSUMO	7.500,00
Total da Ação					7.500,00
Total da Unidade Orçamentária					15.000,00

02.060 Fundo Municipal de Saúde

10	301	1001	2033	Bloco de Manutenção das Ações e Serviços Públicos de Saúde - Atenção Primária	
0000329	3190.11	99	16000000	VENCIMENTOS E VANTAGENS FIXAS - PESSOAL CIVIL	19.000,00
0000340	3390.36	99	16000000	OUTROS SERVIÇOS DE TERCEIROS - PESSOA FÍSICA	5.597,00
0000341	3390.39	99	16000000	OUTROS SERVIÇOS DE TERCEIROS - PESSOA JURÍDICA	25.000,00
0000344	3390.92	99	16000000	DESPESAS DE EXERCÍCIOS ANTERIORES	10.000,00
Total da Ação					59.597,00
Total da Unidade Orçamentária					59.597,00

02.100 Fundo Municipal de Assistência Social

08	244	1003	2051	Bloco da Proteção Social Básica	
0000575	3190.11	99	16600000	VENCIMENTOS E VANTAGENS FIXAS - PESSOAL CIVIL	20.000,00
0000580	3390.30	99	16600000	MATERIAL DE CONSUMO	2.288,00
Total da Ação					22.288,00
Total da Unidade Orçamentária					22.288,00

02.180 Secretaria de Finanças, Orçamento e Transparência

04	123	2001	2100	Manutenção da Secretaria de Finanças, Orçamento e Transparência	
0000061	3190.11	99	15001000	VENCIMENTOS E VANTAGENS FIXAS - PESSOAL CIVIL	3.751,00
0000071	3390.40	99	15001000	SERVIÇOS DE TECNOLOGIA DA INFORMAÇÃO E COMUNICAÇÃO - PJ	4.000,00
0000072	3390.47	99	15001000	OBRIGAÇÕES TRIBUTÁRIAS E CONTRIBUTIVAS	2.272,00
Total da Ação					10.023,00
Total da Unidade Orçamentária					10.023,00
Total de Anulações					106.908,00
Total de Outras Fontes					0,00
Total Geral de Fontes					106.908,00

Art. 3º - Este Decreto entra em vigor nesta data, revogando-se as disposições em contrário.

1. The first part of the report is a general introduction to the project. It describes the purpose of the study, the objectives, and the scope of the work.

2. The second part of the report is a detailed description of the methodology used in the study. It includes a description of the data sources, the data collection methods, and the data analysis techniques.

3. The third part of the report is a presentation of the results of the study. It includes a description of the findings, a discussion of the results, and a comparison of the results with the objectives of the study.

4. The fourth part of the report is a conclusion and a summary of the findings. It includes a statement of the main findings, a discussion of the implications of the findings, and a recommendation for further research.

5. The fifth part of the report is a list of references. It includes a list of the books, articles, and other sources used in the study.

6. The sixth part of the report is an appendix. It includes a list of the tables, figures, and other materials used in the study.

7. The seventh part of the report is a glossary. It includes a list of the terms used in the study and their definitions.

8. The eighth part of the report is a bibliography. It includes a list of the books, articles, and other sources used in the study.

9. The ninth part of the report is a list of abbreviations. It includes a list of the abbreviations used in the study and their meanings.

10. The tenth part of the report is a list of symbols. It includes a list of the symbols used in the study and their meanings.

11. The eleventh part of the report is a list of figures. It includes a list of the figures used in the study and their descriptions.

12. The twelfth part of the report is a list of tables. It includes a list of the tables used in the study and their descriptions.

13. The thirteenth part of the report is a list of appendices. It includes a list of the appendices used in the study and their descriptions.

14. The fourteenth part of the report is a list of references. It includes a list of the books, articles, and other sources used in the study.

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17. The seventeenth part of the report is a list of figures. It includes a list of the figures used in the study and their descriptions.

18. The eighteenth part of the report is a list of tables. It includes a list of the tables used in the study and their descriptions.

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CLEOCELIO NAZARENO
BARRETO
Prefeito



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